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101.

102.



Lettings, No 42.

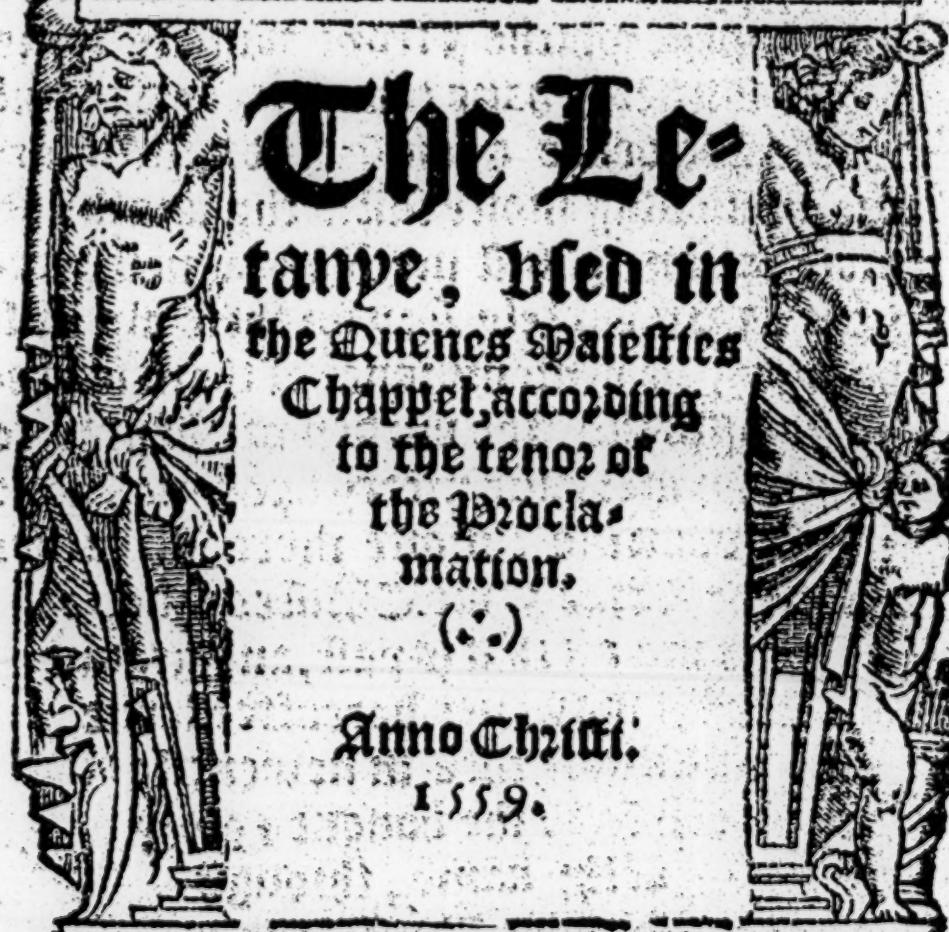
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S.T.C.
164574



The Le- tanye, vsed in the Quenes Majesties Chappel, according to the tenor of the Procla- mation, (. . .)

Anno Christi:
1559.



A Confession.

Almighty God merciful father, maker of all thinges, Judge of all men, I acknowledge and bewayle my mansfolde sinnes and wickednes, whiche I from tyme to tyme mosse wickedly haue committed, by thought worde and deede against thy divine maiestie, prouoking mosse iustly thy wrath and indignation against me. I do earnestly repent, & am hartely sorry for these my misdoinges, the remembrance of them is greevous vnto me. the burden of them is to heauy for me: haue mercy vpon me, haue mercy vpon me, mosse mercifull father for the Lorde Iesus Christes sake, for-
geue me all that is past, and graunt
that I may ever hereafter serue
and please thee in newenesse
oflyse, to the honour & glory
of thy name, through
Iesus Christe our
Lord. Amen.

(. . .)

The Letany.



God the Father
of heauen: haue
mercy vpon vs
miserable sinners

¶ God the Father of
heauen: haue mercy vpon vs miserable
synners.

¶ God the sonne redemer of
the worlde: haue mercy vpon
vs miserable synners.

¶ God the sonne redemer of the world
haue mercy vpon vs miserabile sinners.

¶ God the holy ghoste, pro-
ceding from the father and
the sonne: haue mercy vpon
vs myserable sinners:

¶ God the holy ghoste, proceeding from
the Father and the Sonne: haue mer-
cy vpon vs myserable sinners.

¶ holy blessed and gloriouſ

A. li. Trinit.

The Letany.

Trinitie, thre persons & one
God: haue mercy vpon vs
miserable sinners.

O holye, blessed and glorious Trinitie,
thre persons and one God: haue mercy
vpon vs miserable sinners.

Remember not Lord oure of-
fences, nor the offences of our
forefathers, nether take thou
vengance of oure synnes:
Spare vs good Lord, spare
thy people wherin thou hast
redeemed with thy most pre-
cious blud, and be not angry
with vs for euer:

Spare vs good Lorde.

From a leuil and mischief,
from sinne, from the craftes
and assaultes of the deuyll.
from

The Letany.

from thy wrath and from e-
uerlasting dampnation:

Good Lord deliuer vs.

Fro al blindnes of heart: fro
pride, bain glory, & hypocriti,
from envy, hatred & malice.
and all vncharitablenesse:

Good Lorde deliuer vs.

From fornication, and all
other deadly sinne, and from
al the deceites of the worlde,
the flesh, and the deuile:

Good Lorde deliuer vs.

Fro lightning & tempest,
from plague, pestilence and fa-
mine, from battel, and mur-
dre, and from sodain death:

Good Lorde deliuer vs.

From all sedicion & priuye

A. iii. con-

The Letany.

conspiracy, from all fals doctrine & heresy, from hardnes of hart, and contempt of thy worde and comauement.

Good Lorde deliuer vs.

By the mystery of thy holy incarnation, by thy holy natuitie and circumision, by thy baptisme, fastinge and temptation:

Good Lorde deliuer vs.

By thine agony and bloudy sweat, by thy Crosse and passion, by thy precious death & buriall, by thy gloriouſ reſurrection and ascencion, & by the comming of the holye ghoste:

Good Lorde deliuer vs.

In all

The Letany

In all tyme of our tribula-
tion, in al tyme of our wealth
in the hour of death, & in the
day of iudgement:

Good Lord deliuer vs,
We sinners do beseche thee to
heare vs O Lord God, and
that it may please the to rule
and governe thi holy church
vniversally in the ryghte
waye:

We beseche the to heare vs good Lord.
That it may please thee to
keepe and strengthen in the
true worshipping of thee, in
righteousnesse & holinesse of
life thy seruaunt Elizabeth
our mooste gracious Quene
and governuour:

A.iii.

We

The Leany.

We beseche thee to heare vs good lord.
That it maye please thee to
rule her heart in thy faythe,
feare and loue, and that she
may euermore haue affiaunce
in thee, and euer seke thy ho-
nour and glory:

We beseche thee to heare vs good Lorde.
That it may plese the to be
her defender & keper, geuing
her the victoye ouer all her
eunemies:

We beseche thee to heare vs good Lorde.
That it may please thee to
illuminate all Bishops, pa-
stours and Ministers of the
church, with true knoledge
and understandyng of thy
worde, & that bothe by theys
prea-

The Letany.

preaching and liuyng, they
may set it forth and shewe it
accordinglye:

We beseche thee to heare vs good Lord.

That it may please thee to
endue the lordes of the coun-
salle, and all the Noblytie
wyth grace, wisdome, and
vnderstanding:

We beseche thes heare vs good Lord.

That it maye please thee to
blesse & kepe the magistrats,
giving the grace to execute
justice, & to maintain truch:

We beseche thee. &c.

That it maye please thee to
blesse and kepe al thi people:

We beseche thee. &c.

That it may please thee to
geue

The Leany.

geue to all nations, bnytie,
peace and concorde:

We beseche thee. &c.

That it may please thee to
geue vs an hearte to loue
and dreade thee, and dili-
gently to liue after thy com-
maundementes:

We beseche thee to heare vs. &c.

That it maye please thee to
geue all thy people eucrease
of grace, to heare mekely thy
worde, and to receaue it with
pure affection, and to bryng
forth the frutes of the spirite:

We beseche thee to heare vs. &c.

That it maye please thee to
bryng into the way of truth
all suche as haue erred, and
are

The Letany.

are diseaued:

We beseche thee to heare vs. &c.

That it maye please thee to
strengthen suche as do stand
and confort & helpe the weake
harted, and to rayse vp them
that fall, and finally to bete
downe Sathan vnder oure
feete:

We beseche thee to heare vs good lord.

That it maye please thee to
succour helpe and comfort al
that be in daunger, necessitie
and tribulation:

We beseche thee to heare vs. &c.

That it maye please thee to
preserue all that trauaile by
lande or by Water, all wome
labouring of childe, all sick
per-

The Letany.

persones and yonge chylde,
and to heve thy pitie vpon
all pryloners and captiues.

We beseche thee to heare vs. &c.

That it maye please thee to
defend, and prouide for the fa-
therles chylde n & widowes
and all that be desolate and
oppreſſed:

We beseche thee to heare vs good Lord.

That it may please thee to
haue mercy vpon all men:

We beseche thee to heare vs good Lord.

That it may please thee to
forgene our enemies, persecu-
tors and sclauderers, and
to tourne their hartes:

We beseche thee to heare vs good Lord.

That it mai plese the to geue
and

The Letany.

and preserue to oure bse the
kindly fruites of the earth, so
that in due time we may en-
ioye them:

We beseche thee to heare vs good Lorde.
That it mai plese the to geue
to vs true repentance, to for-
geue vs al our sinnes, negli-
gences & ignorâces, to endue
vs with the grace of thy ho-
ly spirit, to amend our lyues
according to thy holy word:

We beseche thee to heare vs good Lorde.
Sonne of God: we beseche
thee to heare vs.

Sonne of God, we beseche thee to. cc.

O lamb of God, that takest
awai the sinnes of the world
Grant vs thy peace.

O Lambe

The Letany

O lamb of God, that takest
away the sinnes of the world

Hane mercy vpon vs:

O Christ heare vs.

O Christe heare vs.

Lord haue mercy vpon vs.

Lord hane mercy vpon vs.

Christ haue mercy vpon vs.

Christ hane mercy vpon vs.

Lord haue mercye vpon vs.

Lord haue mercye vpon vs.

Our father whiche art. &c.

And leade vs not into temp-
tation.

But deliuer vs from euill;

Aerlicle.

O lord deale not with vs af-
ter our synnes.

Aunswere,

Neither

The Letany.

Neither rewarde vs after
our iniquities,

Let vs praye.

 God mercifull father,
that despisest not the
sighing of a contrite
hearte, nor the desire of such
as be sorrowfull, mercifullye
assiste oure **Prayers** that
we make before thee in all
oure troubles and aduersi-
ties whēsoeuer they oppresse
vs: and graciously heare vs,
that those euils, whiche the
crafte and subtiltie of the de-
uell or man worketh against
vs, be brought to nought, &
by the prouidence of thy good-
nes,

The Letany

nes, they may bee dispersed,
that we thy seruantes, being
hurte by no persecution, may
euermore geue thankes vnto
thee, in thy holy churche:
throughe Jesu Christ oure
Lorde, Amen.

O Lorde arysc, helpe vs, and deliuer vs
for thy names sake.

O God, we hane heard with
oure eares, and oure fathers
haue declared vnto vs the
noble works, that thou did-
dest in theyr daisies, & in the
old time before them.

O Lorde arise, helpe vs, and deliuer vs
for thyne honour.

Glory be to the fathir. &c
As it hath bene fro the be-
gin-

The Letany.

givinge, is nowe and euer
halbe worlde. &c. Amen.
From our enemies defēd vs
O Christ.

Graciously loke vpon our afflictions.
Pitifullly beholde the sorro-
wes of our hart.

Mercifullly forgiue the synnes of thy
people.
Fauourablye wþt mercye
heare our prayers.

O sonne of David haue mercy vpon vs.
Both now and euer vouch-
safe to heare vs, O Christ.

Graciously heare vs, O Christe.

Graciously heare vs, O Lord Christ.

The Versicle.

O Lorde, let thy mercye be
shewed vpon vs.

The Answer.

W.

AS

The Letany.

As we do put our trust in the

Let vs praye.

WE humbly beseeche thee,
O father, mercyfully to
loke vpon our infirmityes,
and for the glorie of thy na-
mes sake, turne from vs all
those euyls that we mooste
ryghteously haue deserued.
And graunt that in all our
troubles we maye put oure
whole trust and confidence
in thy mercy, and euermore
serue thee in holines & pure-
nes of living, to thy honour
and glory: through our only
mediatour, & aduocate Je-
sus Christ, our Lorde.

and Suffrages.

A prayer for the Quenes
Maistrie.

O Lorde our heauenly fa-
ther, high and ex inigh-
ty, kyng of kynges, Lorde of
Lordes, the onely ruler of
Princes, whiche doest from
thy throne beholde all the
dwellers vpon erth: most har-
tely we besech thee with thy
fauour to beholde our moste
gracious soueraigne Lady
Quene Elizabeth, & so reple-
nish her with thy grace of thy
holy spirite, that she may
alway incline to thy wyll, &
walke in thy waye. Indue
her plentifullly with heanely
B.ii. giftes

The Letany

gifteſ: Graunt her in health
and wealth longe to lyue,
ſtrengthe her that ſhe maye
vanquiſhe and ouercome all
her eneimies. And finally af-
ter this life, ſhe may attayne
euerlaſting ioy and felicitie:
Thorow Jelus Christ oure
Lord. Amen.

A Lmightye and euerla-
ſting God, whiche only
woorkest great maruailes,
ſende downe vpon oure By-
shops and Curates, and all
congregations committed
to their charge, the health-
ful ſpirit of thy grace, & that
they may truly please thee.
Pouſe

and Suffrages.

Power upon them the continuall deaw of thy blessinge:
Graunt this, O Lorde, for
the honour of our aduocate
and mediatour Jesus christ
Amen.

A prayer of Chrysostome.

A Lmighty God, whiche
A haste geuen vs grace at
this time wyth one accorde,
to make oure common sup-
plications vnto thee, & doste
promise that when two or
thre be gathered together in
thy name, thou wylt graunt
theyr requests: fulfil now O
Lorde, the desyres and peti-
tions of thy seruauntes, as
B.iii. may

The Letany

may be mooste expediente for
them, graunting vs in thy
worlde knowledge of
thy truthe, and in
the world to come
life euerlasting.

Amen.

ii. Corinth. xiiij.

The grace of our Lord Je-
sus Christ, & the loue of God
and the fellowship of the holi-
ghoste, bee with vs all euer-
more. Amen.

Here endeth the Letanie
vsed in the Quenes Chappell.

For rayne is the tyme
require.

DGod heauenly Father,
which by thy sonne Je-
sus Christ, hast promised to
all them that seke thy king-
dome, and the righteousness
therof, all thinges necessary
to their bodily sustenance:
Sende vs we beseeche thee in
this our necessitie, suche mo-
derate raine and showers,
that we may receive the fru-
ites of the earth, to our com-
fort, & to thy honor, through
Jesus Christ our lord. Amē.

For sayre weather.

Olorde God, whiche for
the sinne of manne did-
B. iii. dest

Suffrages.

dest ones drown al the world
except eight persons, and af-
terward of thy great mercy
diddest promise never to de-
stroy it so againe: wee hubly
beseeche thee, that although
we for oure iniquities haue
worthely deserued this pla-
gue of raine and waters: yet
vpon our true repentaunce,
thou wilt sende vs suche we-
ther, wherby we may recei-
ue the frutes of the earth in
due season, and learne bothe
by thy punishment to amende
our liues, & for thy clemencie
to gene the praise and glory,
through Jesus Christe oure
Lorde. Amen.

Suffrages.

In the time of dearth
or famine.

BGod heauenly Father,
whose gift it is that the
raine do the fal, the earthe is
fruitful, beastes increase, and
fishes do multiply: Behold,
we beseeche thee, the afflictions
of thy people, and graunt
that the scarcity and dearth
(which we do now most iust
lye suffer for oure iniquitie)
may through thy goodnesse
be mercifully tourned into
cheapnes and plenty, for the
loue of Iesu Christ our lord
to whom we with thee and the
holye ghost, be prayse for e-
uer. Amen.

In

In the time of Warre.

O Almighty God, King
of al Kings, and gouer-
noure of all thinges, whose
power no creature is able to
resist, to whom it belongeth
justly to punish sinners, & to
be mercifull vnto them that
truely repente: Saue and de-
liver vs (we humbly beseeche
thee) from the handes of our
ennemis, abate their pryde,
asswage theyr malice, & con-
found theyr deuises, that we
being armed with thi defēce
maye be preserued enermore
from all pearils to glorifye
thee, which art the onlye ge-
uer of all victory, through the

Suffrages.)

the merites of thy only sonne
Jesus Christ our lord. Ame.

(In the tyme of any common plague,
or sicknesse.

Almighty God, whiche
in thi wrath in the tyme
of King Dauid, diddest slea
wyth the plague of pestilence
lx. M. and yet remembryng
thy mercye, diddest sauue the
reast, haue pity vpon vs mi-
serable sinners, that now are
visited wyth great sycknesse
and mortalite, that lyke as
thou diddest then comande
thine angel to cease from pu-
nishinge: So it maye nowe
please thee to withdraw fro
vs

Suffrages.

vs this plage and grieuous
sickenesse , throughe Iesu
Christe oure Lorde. Amen.

BGod, whose nature and
propertie is , cuer to ha-
ue mercy and to forgeue , re-
ceauue our humble petitions:
and though we bee tied and
bounde with the chayne of
our sinnes: yet let the pitiful-
nesse of thy great mercy lose
vs, for the honour of Je-
sus Christes sake, our
mediatour and
aduocate.
Amen.

CThe Lordes prayer.

Our father whiche art in
heauen, hallowed be thi
name. Thy kingdom come.
Thy wyll be done in earth,
as it is in heauen. Geue vs
this daie our dayly breade.
And forgene vs oure tres-
passes, as we forgene them
that trespassse againste vs.
And leade vs not into temp-
tacion. But deliuer vs from
euell. Amen.

CThe Crede.

I beleue in God the fa-
ther almighty, maker of
heauen and yearth: And in
Jesus

Suffrages.

Jesus Christ his only sonne
our Lorde: Which was con-
ceiued by the holy ghoste,
borne of the Virgine Mary.
Suffered vnder Ponce Pilat-
te, was crucified, dead and
buried, he descended into hel.
The third day he rose again
from the dead. He ascended
into heauen, & sitteth on the
ryght hande of God the Fa-
ther almighty. From thence
shall he come to iudge the
quicke & the dead. I beleue
in the holy ghost: The holy
catholique churche. The
communion of sanctes. The
forȝeueneſſe of ſinnes. The
resur-

The ten comandements.

resurreccio of the body. And
the life everlasting. Amen.

¶ The x. Commaundementes. **Erodi. x.**

I Am the Lorde thy God, which hauſ
brought thee out of the lande of E-
gypt, out of the house of bondage.

i. **Thou Shalt hauſ noone
other Goddes but me.**

ii. **Thou Shalt not make to
thy ſelſe any grauen I-
mage, nor the likeunes of
any thing that is in hea-
uen aboue, or in the earth
beneath, nor in the water
under the erth: thou ſhalt
not bowe doun to them
nor worſhyppe them.**

For

The ten comaunderments.

For I the Lorde thy GOD, am a gelous God, and visite the sinnes of the fathers vpon the chyldren, vnto the thyrd and fourth generation of them that hate me, and shew mercy vnto thousandes in them that loue me, & kepe my comaundermentes.

iii. Thou shalt not take the name of the Lorde thy God in vayne:

For the Lorde will not holde hym gaulteresse that taketh his name in vayne.

iii. Remembre thou keepe holy the Sabbath day.

Sixe daies shalt thou laboure, and dooe all that thou hast to dooe: but the seventh day is the Sabbath of the Lorde thy God. In it thou shalt doe no maner of worke, thou and thy sonne, and thy daughter, thy man seruaunte, and thy mayde seruaunte, thy cattel, and the straunger that is within thy gates: for in syre daies the Lord made heauen and earth, the sea, and all that in the is, and

The ten comandeinets.

is, and rested the seventh daye, wherefore
the Lorde blessed the seventh day, and ha-
llowed it.

h. Honour thy father and thy mother:

That thy daies may be longe in the lande
whiche the Lorde thy God geueth thee.

vi. Thou shalt doe no mur-
ther.

bit. Thou shalt not commit adultery.

VI. Thou shalt not steale.

ix. Thou shalte not beare
false witnesse agaist
thy neighbour.

x. Thou shalt not couet thy
neighbours house, thou
shalt not couet thy
C. neigh-

Graces.

neighboures wife, nor his
seruaunse, nor his mayde,
nor his Ore, nor his Alle,
nor any thyng that is his.

There folowe certain Graces to be
sayd, before and after meat.

Thee ies of al thinges do
Ioke vp & trusste in thee
O Lorde: Thou geuest the
meate in due season. Thou
doest open thy hande, and
fillest with thy blesyng e-
verye liuing thinge, good
Lorde blesse vs and al these
thy giftes, whiche we recei-
ue of thy bounteous libera-
litie: Through Christe our
Lorde. Amen.

The

Graces.

The king of eternall glory
make vs partakers of his
heauenly table. Amen.

God is charitie, & he that
dwelleth in charitie, dwel-
leth in God, & God in him,
God graunt vs all to dwell
in him. Amen.

Grace after dinner.

The God of peace & loue
bouchsafe alwaye too
dwell with vs. And thou
Lord haue mercy vpon vs.

Glory honour & prayse
be to thee, O God, whiche
haste fed vs from our tender
age: and geuest sustenaunce

C.ii. to

Graces.

to euery living thing: reple-
nishe our heartes with toye
and gladnes, that we may
be ryche and plentifull in al
good woorkes: Through
our lord Jesu Christ. Amē.

Grace before supper.

O Lorde Jesu Christe,
Without whome no-
thing is sweete nor sauery,
we beseeche thee to blesse vs
and our supper, & with thy
blessed presence(O God) to
chere our hartes, that in all
our meates and drinke, we
may taste & sauour of thee,
to thy honour & glory. Amē
The

Graces.

Grace after supper.

Blessed is God in al his
wayes: And holy in all
his workes. Our helpe is in
the name of the Lorde: who
hath made both heauē and
earth. Blessed be the name
of oure Lorde from hence-
forth worlde without ende.
Amen.

Moste myghty Lorde and
mercifull father, wee yelde
thee harty thankes for oure
bodely sustenaunce, requi-
ring also moste intierly thy
gracions goodness, so to fee-
de vs with the foode of thy
heauenely grace, that we may
worthely

Graces.

worthely glorifie thy holy
name in this life, and after
be partakers of the life euer
lasting: through our Lorde
Jesu Christe. Amen.

Grace before meate.

Whether we eate or drinke,
Or what thing els soever
we do, let vs do it to thy laude
praye and gloriye of God,
who blesse vs and these his
giftes, thorowe oure Lorde
Jesu Christe. Amen.

Grace after meate.

Now we haue well re-
fresched our bodies, lette
vs

Graces.

vs remembre the lamentable afflictions and miseries of manye thousandes oure neighbours in Christ, visted by the hande of God, some with mortall plague & diseases, some with imprisonment, some with extreme pouertie and necessitie, that either they can not, or they haue not to fede as we haue done, remeber therfore how muche and how depely we here present are bounde unto the goodnes of almighty God, for our health, wealth, and many other his benefites giue unto vs, through our

Graces.

our moste mercifull Lorde
and sautour Jesus Christ,
to whome be prayse honour
and glory worlde without
ende. Amen.

C God save the uniuersall
Churche, and preserue oure
moste gracious Quene
Elizabeth, & the real-
me, and sende vs
peace in our
Lorde Je-
sus, amē.

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Cum priuilegio ad impri-
mendum solam.

